



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

JOURNALS.

1. **American Anthropologist.** (Washington.) Vol. II. No. 2, April-June, 1900. Oraibi marriage customs. H. R. VOTH. — Basketry designs of the Maidu Indians of California. R. B. DIXON. — Mythical monsters. D. S. LAMB. — Periodical literature. (Continued in No. 3.) — No. 3, July-September. The Sedna cycle: a study in myth evolution. H. N. WARDLE.

2. **The American Antiquarian.** (Chicago.) Vol. XXII. No. 4, July-August, 1900. The ethnic variations of myths. J. FRASER. — Shrines near Cochite, New Mexico. F. STARR. — No. 5, November-December. Anthropological notes. A. F. CHAMBERLAIN.

3. **The American Kitchen Magazine.** (Boston.) Vol. XIV No. 1, October, 1900. Some homely viands. F. D. BERGEN.

4. **The Open Court.** (Chicago.) Vol. XIV. No. 10, October, 1900. Certain aspects of the Eleusinian problem. I. Primitive rites of purification. C. J. WOOD. — No. 2, November. II. Primitive rites of purification. C. J. WOOD.

5. **Folk-Lore.** (London.) Vol. XI. No. 2, June, 1900. Two thousand years of a charm against the child-stealing witch. M. GASTER. — Pre-animistic religion. R. R. MARETT. — Obituary: Lieut.-Gen. Pitt Rivers. — Reviews: Works of H. Ling Roth, *The Aborigines of Tasmania*; *Archæological Reports, Ontario, 1898 and 1899*; *Saga of King Sverri of Norway*, translated by J. Sephton; A. S. Palmer, *Sketches on biblical subjects*, No. II.; A. Lang, *The Homeric hymns*; M. Rosenfeld, *Der Midrasch-Deuteronomium Rabba par. IX. and XI., 2-10*; H. Zahler, *Der krankheit im volksglauben des Simmenthals*; *Rugensche skizzen*; O. Daenhardt, *Naturgeschichtliche volksmärchen*; C. Zibrt, *Literatura kulturne-historicka*; L. A. Fisa, *Merry Suffolk*; F. Starr, *American Indians*; J. Déniker, *Races of Man*. — Correspondence: Month names. May-Day. Burial customs. — Miscellanea: Welton farmhouse. Devonshire folk-lore. Hindu notes. Funeral processions. First foot in Lancashire. Folk-lore from Calymnos. — Bibliography. — No. 3, September. Animal superstitions and totemism. N. W. THOMAS. — The ancient Teutonic priesthood. H. MUNRO CHADWICK. — Reviews: Works of F. Boas, *The mythology of the Bella Coola Indians*; W. W. Skeat, *Malay magic*; C. G. Leland, *Aradia*; A. H. Sayce, *Babylonians and Assyrians*; W. L. Ripley, *Selected bibliography of anthropology and ethnology of Europe*; L. Scherman and F. S. Krauss, *Allgemeine methodik der volkskunde*; R. Petsch, *Neue Beiträge zur kenntniss der volksrätshels*; Works on Slavic and Roumanian tales, by W. W. Strickland and L. Kitso; H. Chauvet, *Folk-lore Catalan*; W. Crooke, *The talking thrush*; J. Spence, *Shetland folk-lore*; D. Deemey, *Peasant lore from Gaelic Ireland*; T. Wilson, *Bluebeard*. — Correspondence: Pre-animistic religion. Medical superstitions; snakes. More snake-lore. Horses' heads. Weathercocks, etc. Inscriptions on Roman lamps. — Miscellanea: Korean beliefs. Folk-tales from the Ægean. Death and burial customs in Wiltshire. Obituary: Mary N. Kingsley. — Bibliography.

6. **L'Anthropologie.** (Paris.) Vol. XI. No. 4, 1900. Quelques observations sur le tabou. S. REINACH. — Sur les traces probables de civilisation égyptienne et d'hommes de race blanche à la côte d'ivoire. — M. DELAFOSSE.

7. **Mélusine.** (Paris.) Vol. X. No. 2, March-April, 1900. Mirages visuels et auditifs. LEFÉBURE. — Les préférés du bon Dieu. H. GAIDOZ. — La fascination. (Continued in Nos. 3-4.) J. TUCHMANN. — Béotiana. F. S. KRAUSS. — Les noyés. — Contes d'animaux du Lavedan. CAMÉLAT. — Dictons et proverbes bretons. IX. E. ERNAULT.

8. **Revue des Traditions Populaires.** (Paris.) Vol. XV. No. 4, April, 1900. Usages et coutumes du pays nantais. E. VAUGEOIS. — Contes et légendes arabes. R. BASSET. — Les redevances féodales. IX. Fin du xviii. siècle. (Continued in No. 5.) L. DESAIVRE. — No. 5, May. Traditions populaires relatives à la parole. CHEVRIN. — Usages et chansons de Mai. IX. Haute-Bretagne. F. MARGUER. — Nos. 6-7, June-July. La mer et les eaux. CVII. L'appareillage. P. SÉBILLOT. — Objets enterrés avec le mort. XXX. L. DE V. H. — Coutumes et superstitions de la Casamance. P. ARNAUD-RÉGIS. — No. 8, August. Coutumes et superstitions du Loir-et-Cher. F. HOUSSAY. — Contes et légendes de la Haute-Bretagne. XXXII.-XXXVII. L. DE V. H. — No. 9, September. Congrès Internationale des Traditions Populaires. P. SÉBILLOT. — Le culte des fontaines dans le Var. S. DE KERSAINT-GILLY. — Pèlerins et pèlerinages. XLII. La fontaine sacrée du Vignal. F. POMMEROL.

9. **A Tradição.** (Serpa.) Vol. II. No. 5, May, 1900. Os proverbios e a medicina. A. PIMENTEL. — O Senor Sete. T. COELHO. — O tamborileiro. A. DE MELLO BREYNER. — As Bôasfestas. P. A. D'AZEVELO. — A caça no concelho de Serpa. A. DE MELLO BREYNER. — Modas-estribillos alemtejenas. M. DIAS NUNES. — Contos Algarvios. A. D'OLIVEIRA.

10. **Schweizerisches Archiv für Volkskunde.** (Zürich.) Vol. IV. No. 3, August, 1900. "Événements particuliers." O. CHAMBAZ. — Kirsche und kirschbaum im spiegel schweizerdeutscher sprache und sitte. A. SEILER. — Novellette morali raccolte a Bedano (Ticino). V. PELLANDINI. — Der Ring des Gyges in der Schweiz. T. v. LIEBENAU. — Volkstümliches aus dem Frei- und Kelleramt. S. MEIER. — Einige sagen und traditionen aus dem Freiamt, im Aargau. B. REBER. — Miscellen. Fragekasten.

11. **Alemannia.** (Freiburg i. B.) Vol. XXVII. No. 3, 1900. Volkskunde von Münchenloch bei Neckargemeinde. K. ARNOLD.

12. **Hermes.** (Berlin.) Vol. XXXV. No. 4, 1900. Der cult der winde. P. STENGEL.

13. **Zeitschrift des Vereins für Volkskunde.** (Berlin.) Vol. X. No. 3, 1900. Schlesische Pfingstgebräuche. P. DRECHSLER. — Tom Tit Tot. Ein beitrage zur vergleichenden märchenkunde. G. POLIVKA. — Verschwindende erntegebräuche. R. MIELKE. — Napoleons-gebete und spottlieder. R. F. KAINDL. — Bauerische geschichten. E. H. RAFF. — Eine heanzische bauernhochzeit. J. R. BÜNKER. — Von dem deutschen grenzposten Lusern in wälschen Südtirol. J. BACHER. — Der klausenbaum. M. HÖFLER. — Kleine mittheilungen. — Bücheranzeigen.

14. **The Indian Antiquary.** — (Bombay.) No. 362, March, 1900. The folklore in the legends of the Panjab. R. C. TEMPLE. — Notes and Queries: Superstitions among Hindus in the Central provinces. An explanation of intermarriage between the families of saints and kings in India. Some marriage customs among the Khatris of the Panjab. — No. 364, May. The thirty-seven Nats (spirit of the Burmese). (Continued in Nos. 266, 368, 369.) R. C. TEMPLE. — Notes and Queries: Indian children's bogies. The Janeu, its formation and use. Child-burial. — No. 365, June. Notes and Queries: Form of swearing friendship and brotherhood. Use of censers in India. No. 366, July. Notes and Queries: The bloody hand at Mandalay — the rise of a myth. No. 367, August. Notes on the spirit basis of belief and custom. J. M. CAMPBELL. — Notes and Queries: Marriage customs and Hindus. — No. 368, September. Notes and Queries: Aspect of Hindu worship. Phallic worship in the Himalayas. Bath-customs. — No. 369, October. Notes and Queries: Months in which Hindu marriage is forbidden. A list of the Hindu godlings of Bombay.